



# Greene County Photography Club

## Newsletter



Volume 5

Issue 4

April 2011

website: [www.greencountyphotoclub.org](http://www.greencountyphotoclub.org)

Member club of:

webmaster: Ruth Thornberg

publicity: Beverly Yoskovich

President—Janice Morris

724-627-6315

[cjmorris@windstream.net](mailto:cjmorris@windstream.net)

Vice Pres—Jerry Hardy

724-627-6757

[fjphardy@yahoo.com](mailto:fjphardy@yahoo.com)

Secretary—Kathy Douglas

724-852-4348

[rittyrats@hotmail.com](mailto:rittyrats@hotmail.com)

Treasurer—Dave Brendel

724-499-5148

[trainguy@windstream.net](mailto:trainguy@windstream.net)

Next meeting: April monthly meeting at **The Frame Up & Gallery** on Tuesday April 26<sup>th</sup> at 7 pm.

### March 2011 Winning photos

#### 1<sup>st</sup> Place



*Yellow Roses*

By Cathy Butcher

#### 2<sup>nd</sup> Place



*Red Rose*

By Cathy Butcher

### March 2011 Meeting

The March meeting was held at the Waynesburg Bible Chapel. The mood of the meeting was definitely subdued because Pastor Douglas opened the door for us only to find the church had been burglarized between the Sunday services and our meeting. The stolen items included tech gear and musical instruments. Since the Bible Chapel permits us to meet there, our club has asked its members to help contribute toward their loss and insurance deductible. **Please bring your contribution to the April 26<sup>th</sup> meeting at The Frame Up & Gallery . If you cannot make that meeting, please send a contribution c/o Pastor Douglas, Waynesburg Bible Chapel, 800 E. Greene Street, Waynesburg, PA 15370.**

Our club competition for March was *Valentines*, and we were more than a bit disappointed when only Cathy Butcher brought entries. As you can see though, the rose photos Cathy brought were really beautiful.

Most of the discussion at the March meeting dealt with the organization of the *Camera Jam*. That is described elsewhere in this newsletter. The big part of this is that since we are the host club, everyone in our club must participate and contribute to the success of the *Camera Jam*. Remember, if everyone does his/her small part, no one gets stuck with a big load. **Please put the *Camera Jam* on your schedule for June 17<sup>th</sup> and 18<sup>th</sup>!!!** You will learn a lot and improve your photo skills as a result of your participation, and you will help to make our club look good.

## Upcoming Meetings

As a quick plan for tentative meetings through spring and summer, these are presentations and contests:

Presentation	Competition
April: Matting	Leading Lines
May: Free Software	Motion
Don't forget the Camera Jam June 17 <sup>th</sup> & 18 <sup>th</sup> .	
June: File Management	Wildlife
July: <i>LIGHTROOM</i>	Animal Babies
Aug: Lighting & Portraits	TBA

## Enter These Competitions

As spring gets into full swing, so do photo competitions. You definitely want to support the Sheep and Fiber Fest Photography Exhibit/Contest. Entries are due by April 22 and can be turned in at The Frame Up & Gallery, the GreeneSaver, Rite Aid, or at Superior Photo in Morgantown.

The Taylor County Photography Club's Memorial Day Photo Contest is in Grafton, WV from May 28-June 4. Entries are due May 23<sup>rd</sup>. Log on their site at <http://tcphotoclub.webplus.net/> and go to contests to get the entry form and information.

The Strawberry Festival Photo Exhibit is May 18<sup>th</sup> to 21<sup>st</sup> with entries due by noon on April 29<sup>th</sup>. Complete information for that contest is also on <http://tcphotoclub.webplus.net/>.

## April Meeting @ Frame Up & Gallery

The Greene County Photography Club will meet Tuesday April 26<sup>th</sup> at 7 pm at The Frame Up & Gallery on High Street.

April's presentation will be *Matting Your Photos* by Ciera Williams with John McCall, the Frame Up & Gallery owner. Bring your own 4x6 and you will leave with it matted. The competition is *Leading Lines*. Bring your best three 4x6's showing leading lines.

If you have not paid your 2011 dues, please bring them on the 26<sup>th</sup>. They are \$12.00 for an individual or \$15.00 for a family.

## The Camera Jam is Coming!

As you know from our last two meetings and newsletters, we are hosting *the Camera Jam*. With the planning done by Jim Butler, his GCPC committee chairs, and the other members of the Appalachian Photography Club Council, this promises to be an exciting and rewarding event. There should be a brochure attachment to this newsletter citing many of the features of the *Jam*. Briefly, It will be an exciting series of workshops and mini-shoots designed to meet YOUR skill level in a Learn-Practice-Perform format that will culminate in you producing a print you can proudly carry away from the *Jam*. This abbreviated email from Lee Weaver should have reached you, but it is reproduced here:

Please plan to attend a short meeting Tuesday, April 19, at 7:00 p.m. at the Cooperative Extension Office. It is located at 26 West High Street in Waynesburg.

We will need a volunteer chairman for each of the areas listed below, as well as a few volunteers to work with each chairman. There are several basic areas that need to be covered. Camera Jam duties will be structured so that all of you will have an opportunity to pitch in to support this undertaking and still leave each of you time to attend the expert presentations yourself.

We need a chairman for each of the following areas, as well as other members to round out the staff for each of these teams.

- Friday - host and hostess - arrival, registration and check in
- Friday evening meal
- Friday and Saturday
- Members to assist with each presentation (4)
- Saturday Breakfast
- Saturday Lunch
- Snack Team - all weekend, stock snacks, ice and beverages
- Saturday evening meal - Weavers and Butlers will need assistance
- Photo Competition Gallery (and set up)
- Grounds and Transportation - all weekend as needed for parking and physical setup - time keeper and clock master.

Members are not expected to bear any out-of-pocket costs for what is needed, except for the event fee. If anyone has questions about the responsibilities for each area, please call Lee (724-627-9439) or Jim ((724-627-8656). Much of the planning for committee areas is in place, including menus, logistical and commissary items.