



*Please check our Facebook page for
weather cancellations! Thanks.*

January 2019

Volume 13, Issue 1

The Newsletter of the Greene County Photography Club of Pennsylvania.

Next Meeting: 4th Tuesday, Jan. 22 at 7 PM at the Waynesburg Bible Chapel.



*“Stars and Stripes”
by Andrea Semenoff*

1st Place - Stars and Stripes

Greene County Photography Club: <http://greenecountyphotoclub.org/>



<https://www.facebook.com/GreeneCountyPhotographyClub/>



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Member: <https://www.psa-photo.org/>

“Small Glory”
by Ann Newman

*November
2nd Place*



“Home of the Brave”
by Cathy Butcher

*November
3rd Place*

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Picture of the Year

"Butterfly"

by Cathy Butcher



December's Meeting

Ho Ho Ho! Our Christmas Party was a success! It was enjoyable to visit with each other, the food was terrific and the gift exchange showed us some new "must haves."

Kathy Douglas helped us line up the first few months of Program Directors and Photographic Challenges. Congratulations to our November Photo Challenge winners!

Photo Club 2018

4th Tuesday of Every Month at 7:00 PM

	<i>PHOTO CHALLENGE</i>	<i>PROGRAM DIRECTOR</i>
January 22	Cozy	Dave Brendel - Warm Beach Photographs
February 26	Hands	Kathy Douglas - DVR - Great Courses in Photography
March 26	Snow	Dave Richter - Share your photographs!
April 23	Aprils Fools/Upside Down	
May 28	Vintage	
June 25	Feet	
July 23	Optical Illusions	
August 27	Jerry Hardy Inspired	
September 24	Fog or Mist	
October 22	Trees	
November 26	Blessings	
December	Picture of the Year	

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March's Program

Bring some of your photographs to the March meeting! We will arrange them on the chairs for everyone to enjoy and then perhaps we can talk about some of them. Preferably they will be larger than 4 x6, but they can be prints, matted or framed. (Program Director - Dave Richter)

Join Greene County Photography Club for 2019!
Membership Runs from January to January 1, 2020.

\$12 Individual Membership
\$15 Family Membership –those living in the same house

You can pay Dave Brendel, Treasurer, at any meeting.

Membership Form

Name(s)

Email: _____ Cell ()____- _____

Name(s)

Email: _____ Cell ()____- _____

Home Phone ()____- _____

Address

What topics would you be interested in learning more about:

What are your favorite photographic subjects/types:
